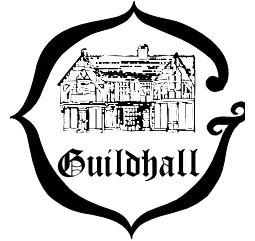


Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX
Miss D.L. Halliday, BSc., Town Clerk.
© 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

9 December 2005

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **Wednesday 14 December 2005** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday
Town Clerk

A G E N D A

1. To receive apologies for absence.
2. To vote to suspend the meeting for up to 30 minutes to take public questions.
3. To receive Declarations of Interest. Members need only declare any interest they may have in items of business on this Agenda.
4. To welcome Linda McIntyre, Youth Development Officer and three newly recruited Youth Workers for the Newport area.
5. To receive announcements. A list of the Town Mayor's engagements is **attached**.
6. To confirm the Minutes of the meeting held on 9 November 2005 – copy **attached**.
7. To consider matters arising from the Minutes.

To consider matters as itemised under the following headings:

8. FINANCE

a. Finance Report

To approve the Finance Report for November 2005 – to follow.

b. Thank You Letters

To note thank you letters for grants awarded received from:

- (1) Beaumaris Singers
- (2) Newport Music Club
- (3) Telford Crime Prevention Panel
- (4) Nova United Junior FC
- (5) Childline Midlands
- (6) Club 17

c. Grant Application

To consider an application from the Telford Women's Refuge for funding towards Christmas Celebrations.

d. 2006/2007 Budget Report

A report of the Budget Meeting held on 16 November 2005 is **attached** for adoption at this meeting.

The procedure detailed below should be followed in dealing with this report:

- (1) The Town Mayor will call for a mover and seconder for each of the 21 recommendations in turn. See:

B/1/2005	19
B/2/2005	1
B/3/2005	1

- (2) The proposition having been moved and seconded, the Town Mayor will invite any amendment and then put these and the Budget recommendations to the vote.

NOTE: The Town Mayor may deal in the following way with the Recommendations, as he considers appropriate.

- (a) One at a time**
- (b) Taking each Budget Page separately**
- (c) Altogether at the end of the exercise**

(3) **The “Free Resource”**

When moving the sums of money to be awarded as grant/special projects (section 137-page 6) the RESOLUTION should take the following format:

“It is RESOLVED that in pursuance of the powers conferred by Section 137 of the Local Government Act 1972 (as amended) the Council approves the payment of the sum of £ __x__ in respect of General Grants, £ __x__ in respect of the Youth Projects etc., thereby itemising each individual item included on Page 6.

(4) **Precept**

When moving the Precept, the RESOLUTION should take the following format:

“It is RESOLVED that a Precept requiring the Borough of Telford & Wrekin to pay £ __x__ to Newport Town Council to meet its 2006/2007 expenditure, be issued”.

9. NATIONAL & REGIONAL GOVERNMENT MATTERS

10. TELFORD & WREKIN BOROUGH COUNCIL (T&WBC) MATTERS

a. T&WBC Minutes

To note an extract from the Minutes of a meeting held on 28 September 2005 relating to the Heart of England in Bloom Competition – copy **attached**.

b. Air Ambulance Service

To consider a motion put to the meeting of T&WBC on 30 November 2005 relating to the funding of Air Ambulance Services – copy **attached**.

11. RESOURCES & ADMINISTRATION

a. Remembrance Day

To note a letter of thanks from Mark Pritchard MP – copy **attached**.

12. COMMUNITY SAFETY

a. Section 38 Agreement

To note that the roads and footways within the Sunny Gardens estate, off Forton Road, were adopted by the Borough of Telford & Wrekin on 30 November 2005.

b. T&WBUG

To note the Minutes of a meeting held on 21 November 2005 – copy **attached**.

13. LEISURE & ENVIRONMENTAL SERVICES

a. Corporate Woodlands

To note a response from the Leader of the Borough Council to the Town Council's proposal that the Marshfields be developed not for housing but as an environmental asset for the town with woodland and perhaps a water feature – copy **attached**. A letter in support of this proposal from Mark Pritchard MP is also **attached**.

b. Countryside and Rights of Way Act 2000 – Improvement Plan

To consider a response to the first stage of consultation in respect of developing a Rights of Way Improvement Plan (RoWIP) – copy **attached**.

c. 16 -19 Club

To note a letter from members of the 16 -19 Club – copy **attached**.

14. TOWN PLANNING & DEVELOPMENT

a. Planning & Economic Development Committee Meeting – Minutes

To note the Minutes of a meeting held on 9 November 2005 – previously circulated.

b. Telford & Wrekin Borough Council Plans Board

To note highlighted items from the Minutes of a meeting of the Plans Board on 14 September 2005 relating to decisions taken in respect of:

- (1) Land off Salters Lane, Newport
- (2) 10 Stafford Street, Newport

To also note arguments used to successfully establish a multi-use games area and a seating area on playing fields at Egdmond.

15. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)

a. SALC AGM

Notes on the meeting from Cllr Flowers are **attached**.

16. EU MATTERS

Distribution to:

All Town Councillors:

(Adams, Edwards, Evans I, Evans J, Franks, Flowers, Gratton, Holland, Meredith, Treagust, Unwin, Wiggin).

Cllr Eva Allan – District Councillor
Mark Pritchard – MP
Sgt. Derek Taylor
The Library

The Newport Advertiser
The Shropshire Star
BBC Radio Shropshire
Nova News
Partnership Publishing