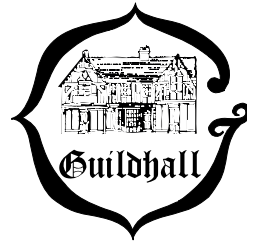


Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX

Miss D.L. Halliday, BSc., Town Clerk.

© 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

7 October 2005

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **Wednesday 12 October 2005** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday
Town Clerk

AGENDA

1. To receive apologies for absence.
2. To vote to suspend the meeting for up to 30 minutes to take public questions.
3. To receive Declarations of Interest. Members need only declare any interest they may have in items of business on this Agenda.
4. To welcome Steve Hollins and Phil Crossland of Telford & Wrekin Borough Council's Car Parking Implementation Team to discuss parking issues in Newport, in particular provision for Heavy Goods Vehicles.
5. To receive announcements. A list of the Town Mayor's engagements is **attached**.
6. To confirm the Minutes of the Meeting held on 14 September 2005 – copy **attached**.

7. To consider matters arising from the Minutes.

To consider matters as itemised under the following headings:

8. **FINANCE**

- a. **Finance Report**

To approve the Finance Report for September 2005 – to follow.

- b. **Thank You Letters**

To note Thank You letters for grants awarded received from:

Newport Rainbow Club
Hope House Children's Hospices
Wrekin Ladies Hockey Club
Visible Minorities Development Council

- c. **Home Maintenance Advice Leaflets**

To approve the sum of £500 to be taken from balances in order to cover the cost of production of Advice Leaflets for every household in Newport, not just those of senior citizens.

- d. **Members' Allowances**

To reconsider the recommendations of the Parish Independents Remuneration Panel in respect of allowances payable to members – copy **attached**.

A copy of the advice note advertising this item to members of the public and displayed in The Guildhall for a minimum period of 14 days is also **attached**.

Members are reminded that they can opt out of claiming the allowances individually. The Clerk holds a list of those parishes within the Borough who have already implemented the payment of allowances. If members choose to adopt the payment of allowances, it is suggested that they be paid twice yearly, June and November with tax deducted.

9. **RESOURCES & ADMINISTRATION**

- a. **Town Council Meetings – Change of Date**

To consider changing the dates of two meetings of the full Council.

(1) Budget Meeting – 23 November 2005

This is the date set for the induction of the new Rector of St. Nicholas Church. It is suggested that the Budget Meeting be moved to Wednesday 30 November 2005 at 6.30 p.m.

(2) Town Council Meeting 8 February 2006

Mark Pritchard MP has requested that as he is required to be in the House on Wednesdays could the February meeting which he would like to attend be held on Thursday 9 February 2006 instead.

b. Use of The Guildhall by the Registrar

The Town Clerk will brief members.

10. COMMUNITY SAFETY

a. Community Safety Committee Meeting – Minutes

To note the Minutes of a meeting held on 5 October 2005 – to follow.

b. CCTV

The Town Clerk will brief members on the upgrade to the system. Members will be asked to consider advertising the current equipment for sale by sealed bid.

c. Telford & Wrekin Crime Prevention Panel

To note an update from the Panel – copy **attached**.

d. Shropshire Ambulance Service – Summer 2005

- to be tabled.

11. LEISURE & ENVIRONMENTAL SERVICES

a. Leisure & Environmental Services Committee Meetings – Minutes

To note the Minutes of the meeting held on 21 September 2005 – copy **attached**.

b. Woodland Burials

To consider a suggested amendment to the rules governing woodland burials, changes are indicated in italics, copy **attached**.

c. Burton Borough Sports Hall

To note a report from Cllr Irene Evans, copy **attached**.

d. NT3P

To note a report from Cllr John Evans, copy **attached**.

e. S&News – Summer 2005

- to be tabled.

f. ASHTAV News – 2005 Issue 2

- to be tabled.

12. TOWN PLANNING & DEVELOPMENT

a. Planning & Economic Development Committee Meeting – Minutes

To note the Minutes of the meeting held on 14 September 2005 – previously circulated.

13. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)

a. SALC AGM

The AGM will take place on Saturday 19 November 2005 commencing at 9.45 a.m. at the Lord Hill Hotel, Shrewsbury. A copy of the Agenda and Luncheon Menu are **attached**. The cost per delegate taking lunch is £10.00. Any number of members may attend but two will need to be nominated to have voting right. Members may claim mileage allowance.

14. EU MATTERS

15. NATIONAL & REGIONAL GOVERNMENT MATTERS

a. The Regional Spatial Strategy for the West Midlands – The Black Country Study

- to be tabled.

b. Green Paper on Youth Matters

To consider making a response to the Green Paper, circulated to members on 25 July 2005 and deferred from the September meeting.

16. TELFORD & WREKIN BOROUGH COUNCIL MATTERS

a. Local Development Framework (LDF)

To consider a response to the LDF as it impacts on Newport.
Comments from members to the proposal are **attached**.

Distribution to:

All Town Councillors:

(Adams, Edwards, Evans I, Evans J, Franks, Flowers, Gratton, Holland, Meredith, Treagust, Unwin, Wiggin).

Cllr Eva Allan – District Councillor
Mark Pritchard – MP
Sgt. Derek Taylor
The Library

The Newport Advertiser
The Shropshire Star
BBC Radio Shropshire
Nova News
Partnership Publishing