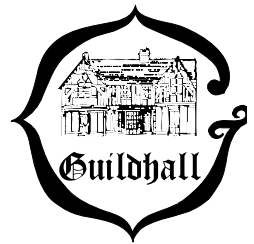


# Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX  
Miss D.L. Halliday, BSc., Town Clerk.  
© 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

3 November 2005

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **Wednesday 9 November 2005** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday  
Town Clerk

## A G E N D A

1. To receive apologies for absence.
2. To vote to suspend the meeting for up to 30 minutes to take public questions.
3. To receive Declarations of Interest. Members need only declare any interest they may have in items of business on this Agenda.
4. To welcome Mr Bob King, Borough Rights of Way officer to receive report and map on the North Telford Project.
5. To welcome Mr Neal Roderick, Borough Highways Engineer, to discuss the proposals to introduce a 20mph zone to the High Street, Newport and make provision for a mobile speed camera location in Edmond Road. Full sized maps will be available at the meeting sample sized maps are **attached.**
6. To receive announcements. A list of the Town Mayor's engagements is **attached.**

7. To confirm the Minutes of the Meeting held on 12 October 2005 – copy **attached**.
8. To consider matters arising from the Minutes.

**To consider matters as itemised under the following headings:**

**9. FINANCE**

**a. Finance Report**

To approve the Finance Report for October 2005 – to follow.

**b. Revenue Budget Spend Report**

To note the Revenue Spend to 31 September 2005 – copy **attached**.

**c. Grant Applications**

Details of application for grants from the Town Council are **attached**. There is £2430 available in Section 137 General Grant Money, £1260 in Section 19 money and £480 in Youth Grants.

**d. Memorial Bench – Mr John Whitehead**

To consider purchasing a bench in memory of John Whitehead, Newport's Town Crier, cost up to £600 from balances.

**10. TELFORD & WREKIN BOROUGH COUNCIL (T&WBC) MATTERS**

**a. Independent Race Equality Service**

To note a letter from the T&W Partnership – copy **attached**.

**b. Adlib – Autumn Term 2005**

- to be tabled.

**c. Licensing & Planning Applications**

To consider an e-mail response to Town Council concerns that Licensing and Planning are not liaising about proposed changes to opening hours – copy **attached**.

## **11. RESOURCES & ADMINISTRATION**

### **a. Information Technology Policy**

To consider establishing a policy in respect of the way in which the communication mechanisms are utilised which staff will be required to read and comply with – copy **attached**.

### **b. Salopian Recorder – Autumn 2005**

- to be tabled.

## **12. COMMUNITY SAFETY**

### **a. Police Service Restructuring**

To consider West Mercia Constabulary's current position and its response to proposals to restructure in England and Wales – copy **attached**.

## **13. LEISURE & ENVIRONMENTAL SERVICES**

### **a. Countryside Voice – Autumn 2005**

- to be tabled.

### **b. ASHTAV News 2005 Issue 3**

- to be tabled.

### **c. The Heart of England Magazine - Autumn 2005**

To note an extract from the magazine concerning the In Bloom regional winners – copy **attached**.

### **d. Plant trees, save the planet**

To note an extract from the Wellington News concerning tree planting on a 7 acre field in Admaston owned by the Borough Council – copy **attached**.

### **e. NT3P Minutes**

To consider the Minutes of meetings held on 22 March 2005 and 27 September 2005 – copies **attached**.

## **14. TOWN PLANNING & DEVELOPMENT**

### **a. Planning & Economic Development Committee Meeting – Minutes**

To note the Minutes of a meeting held on 12 October 2005 – previously circulated.

### **b. Street Naming**

The Town Clerk will report on options for the naming of the development on land between Cock Alley and Tuckers Place, Newport.

## **15. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)**

### **a. Parish Pump – September 2005**

To note the September issue – copy **attached**.

### **b. Local Council Review – November 2005**

To note the November issue – previously circulated.

## **16. EU MATTERS**

## **17. NATIONAL & REGIONAL GOVERNMENT MATTERS**

### **a. Town and Parish Standards: 05 – November 2005**

- to note the newsletter, circulated with the Local Council Review.

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Distribution to

All Town Councillors:

(Adams, Edwards, Evans I, Evans J, Franks, Flowers, Gratton, Holland, Meredith, Treagust, Unwin, Wiggin).

Cllr Eva Allan – District Councillor

Mark Pritchard – MP

Sgt. Derek Taylor

The Library

The Newport Advertiser  
Nova News

The Shropshire Star  
Partnership Publishing

BBC Radio Shropshire