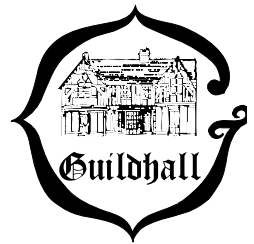


Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX
Miss D.L. Halliday, BSc., Town Clerk.
© 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

1 February 2006

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **Thursday 9 February 2006** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday
Town Clerk

A G E N D A

1. To receive apologies for absence.
2. To vote to suspend the meeting for up to 30 minutes to take public questions.
3. To receive Declarations of Interest. Members need only declare any interest they may have in items of business on this Agenda.
4. To welcome Mark Pritchard MP to the meeting.
5. To receive announcements. A list of the Town Mayor's engagements is **attached**.
6. To confirm the Minutes of the meeting held on 11 January 2006 – copy **attached**.
7. To consider matters arising from the Minutes.

To consider matters as itemised under the following headings:

8. FINANCE

a. Finance Report

To approve the Finance Report for January 2006 – to follow.

b. Financial Risk Assessment

To review the Town Council's Financial Risk Assessment Policy – copy **attached**. The methodology for determining the requirement to assess risk management and internal control is also **attached** for formal adoption. The financial policy document forms an attachment to this.

c. Thank You Letters

A thank you letter has been received for a grant awarded to the Telford Women's Refuge.

d. Grant Applications

Details of applications for grants from the Town Council are **attached**. There is £1480.00 available in Section 137 General Grants Money, £760.00 in Section 19 money and £330.00 in Youth Grants.

e. Telford & Wrekin Council for Voluntary Service (CVS)

To consider becoming an affiliate member of the Telford & Wrekin CVS at an annual cost of £6.00.

f. National Salary Award

To approve the payment of the national salary award to all staff applicable from 1 April 2006.

9. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)

a. NALC Legal Briefing Freedom of Information

A copy of a letter received from the Information Commissioners office and distributed by NALC is **attached**.

b. Parish Pump January 2006

- copy **attached**.

c. SALC Training / Information Sessions

Details of training / information sessions organised by SALC are **attached**. Members wishing to attend any of these should inform the Clerk at the meeting.

d. The Society of Local Council Clerks (SLCC) and NALC

To note an article from the January 2006 edition of the The Clerk – copy **attached**.

e. Wrekin Area Committee (WAC) – Meeting 16 March 2006

To note the arrangement for the next meeting of the WAC and authorise up to £10 being spent on the “bring and share buffet”. A copy of this and the Minutes of the last meeting are **attached**.

10. EU MATTERS

11. NATIONAL & REGIONAL GOVERNMENT MATTERS

a. West Midlands Regional Assembly Newsletter Winter 2005

- to be tabled.

b. Standards of Conduct in English Local Government

To consider whether members wish to comment on the Consultation Document circulated in January 2006.

12. TELFORD & WREKIN BOROUGH COUNCIL (T&WBC) MATTERS

a. District Centres Regeneration

To note a resume of key points raised at the conference held on 16 November 2005 – copy **attached**.

b. Redevelopment of Telford Town Centre & District Centre Regeneration

To note a holding reply – copy **attached**.

c. Local Development Framework (LDF) – Save Newport Campaign

To consider a letter from Mr John Knight – copy **attached**.

d. LDF Acknowledgement of Comments and Update

- copy **attached**.

- e. **Audco Sports & Social Club Football Pitches / Land at Newport**
To receive any update from the Town Clerk.
- 13. RESOURCES & ADMINISTRATION**
- a. **Newport Events 2006**
To note a calendar of events – copy **attached**.
- 14. COMMUNITY SAFETY**
- a. **West Mercia Police Authority**
To not a covering letter to the Interim Business Case Summary – copy **attached**.
 - b. **T & W BUG Agenda**
To note the agenda for the meeting on 20 February 2006 – copy **attached**.
 - c. **Chetwynd Road – School Safety Plan**
To raise any issues with regard to the Safety Plan previously circulated.
- 15. LEISURE & ENVIRONMENTAL SERVICES (L&ES)**
- a. **L&ES Committee Meeting – Minutes**
To note the Minutes of the meeting held on 25 January 2006 – copy **attached**.
 - b. **2 for 1 Money**
To ratify the decisions taken at **L&ES/33b/05-06**.
 - c. **CPRE Shropshire Landscapes – Spring 2006**
- to be tabled.
 - d. **The Playing Field – Winter 2005-06**
- to be tabled.
- 16. PLANNING & ECONOMIC DEVELOPMENT**
- a. **Planning & Economic Development Committee Meeting – Minutes**

To note the Minutes of the meeting held on 11 January 2006 –
previously circulated.

Distribution to:

All Town Councillors:

(Adams, Edwards, Evans I, Evans J, Franks, Flowers, Gratton, Holland, Meredith,
Tregust, Unwin, Wiggin).

Cllr Eva Allan – District Councillor

Mark Pritchard – MP

Sgt. Derek Taylor

The Library

The Newport Advertiser

The Shropshire Star

BBC Radio Shropshire

Nova News

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