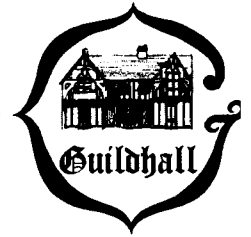


# Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX  
Miss D.L. Halliday, BSc., Town Clerk.  
© 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

3 June 2005

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m. on Wednesday 8 June 2005 at The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday  
Town Clerk

## **A G E N D A**

1. To receive apologies for absence.
2. To vote to suspend the meeting for up to 30 minutes to take public questions.
3. To receive Declarations of Interest. Members need only declare any interest they may have in items of business on this Agenda.
4. To receive announcements. A list of the Town Mayor's engagements is **attached**.
5. To confirm the Minutes of the meeting held on 11 May 2005 – copy **attached**.
6. To consider matters arising from the Minutes.

**To consider matters as itemised under the following headings:**

**7. FINANCE**

**a. Finance Report**

To approve the Finance Report for May 2005 – to follow.

**b. Audit of Accounts 2004/05**

As part of the audit of accounts for the financial year 2004/05, members are required to make an assurance that there is no conflict of interest with our Auditors by responding to the following question.

“Do any members use the services of Winross Hacker Young of Vittoria Street, Birmingham outside of their relationship with the Town Council?”

**c. Thank You Letters**

Members will recall that they awarded a grant of £150 towards the maintenance and upkeep of the Neighbourhood Watch Vehicle. This money has subsequently been returned to the Town Council for the reasons detailed in the letter **attached**.

**d. Grant Applications**

Details of applications for grants from the Town Council are **attached**. There is £3780 available in Section 137 General Grant Money, £1500 in Youth Grants and £1750 in Section 19 money.

**8. TOWN PLANNING & DEVELOPMENT**

**a. Planning & Economic Development Committee Meeting – Minutes**

To note the Minutes of the meeting held on 11 May 2005 – previously circulated.

**9. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)**

**a. SALC – Staffing / Briefing Sheet**

To note a letter from SALC detailing changes to their office staffing under paragraph 3 – copy **attached**.

To further note a briefing sheet on the role of SALC – copy **attached**.

**10. EU MATTERS**

**11. NATIONAL GOVERNMENT MATTERS**

**a. Telecommunications Masts**

To note a response from ODPM regarding Telecommunication Masts following a letter sent to Telford & Wrekin Borough Council, both letters are **attached**.

**12. TELFORD & WREKIN BOROUGH MATTERS**

**a. Street Naming – Former Cattle Market Site**

To note the final shortlist of names for consideration as detailed in the letter **attached**.

**b. Small Business Relief**

To note a final response from the Borough Council following on from a letter by Peter Bradley – copy **attached**.

**c. Scrutiny Review – Car Parking**

To receive a verbal report from the Town Mayor and Deputy Town Mayor on a meeting they attended with the Scrutiny Panel charged with carrying out the review into car parking in the Borough.

**d. Cabinet Membership**

A list of the members of the Borough Cabinet for the Municipal Year 2005/06 is **attached** for information.

**13. RESOURCES & ADMINISTRATION**

**a. Staffing & Resources Sub-Committee**

In March 2005 under Minutes 285/04-05 it was resolved to establish a Staffing & Resources Sub-Committee with a membership as follows:

Cllr David Adams  
Cllr Glyn Holland  
Cllr Adrian Meredith  
Cllr Janette Treagust

Under this resolution members of the sub-committee had to reflect the political composition of the Council and hold no other appointments within