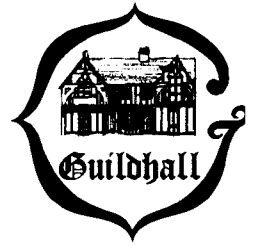


Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX
Miss D.L. Halliday, BSC., Town Clerk.
© 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

4 May 2005

I hereby give you notice that the **ANNUAL MEETING** of the **TOWN COUNCIL** will be held at **7.00 p.m.** on **WEDNESDAY 11 MAY 2005** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday
Town Clerk

A G E N D A

1. To receive apologies for absence.
2. To receive Declarations of Interest.
3. To elect the Town Mayor to serve for the municipal year 2005/2006.

Notes on voting:

- a. Standing Order No. 9 provides that voting shall be by a show of hands, or, if two or more members so request, by signed ballot.
- b. Standing Order No. 38 provides that where more than two persons have been nominated for any position to be filled by the Council and of the votes given there is not an absolute majority in favour of one person, the name of the person having the least number of votes shall be struck off the list and a fresh vote taken, and so on until a majority of votes is given in favour of one person.

4. The duly elected Town Mayor will make a Declaration of Acceptance of Office and chair the remainder of the meeting.
5. To elect the Deputy Town Mayor to serve for the Municipal Year 2005/2006 (see notes on voting at Item 3).
6. Appoint 5 members to each of the Town Council's Standing Committees as follows:
 - a. Community Safety
 - b. Leisure & Environmental Services
 - c. Planning & Economic Development

Note:

The Town Mayor and Deputy Town Mayor are by their appointments ex-officio members of all standing committees.

7. To appoint representatives to serve on the following bodies for the municipal year 2005/2006:
 - a. **Wrekin Area Committee (of SALC)**
2 members
 - b. **Police Community Consultative Committee**
1 member
 - c. **Wrekin & District Sports Advisory Committee**
2 members
 - d. **Citizens Advice Bureau**
1 member
 - e. **Newport Regeneration Partnership**
up to 2 members
 - f. **Newport Youth Cafe**
1 member
 - g. **Cottage Care Centre**

1 member
8. To Vote to suspend the meeting for up to 30 minutes to take public questions.
9. To receive announcements. A copy of the Town Mayor's engagements is **attached**.
10. To confirm the Minutes of the meeting held on 13 April 2005 - **copy attached**.
11. To consider matters arising from the Minutes.

To consider matters as itemised under the following headings:-

12. FINANCE

a. Finance Report

- to follow.

b. Thank you letters

Thank you letters for grants awarded have been received from:

- (1) Telford & The Wrekin Citizens Advice Bureau.
- (2) Adams Grammar School
- (3) Newport Cottage Care Centre
- (4) St. Andrews Church, Church Aston
- (5) Loyal Newport Volunteers

c. Newport Show – Sponsorship

The Town Council has in recent years decided to sponsor the Newport Show which this year will take place on Saturday 16 July 2005. A copy of the sponsorship opportunities is **attached**.

Previously the Town Council has chosen the £100 + VAT option and used the full page advertisement in the Show Catalogue to advertise Civil Weddings.

Members are requested to consider sponsorship of the 2005 show from Section 137 Grant Money.

d. Memorial Bench – Reverend Rod Biddle

Members are requested to consider the purchase of a good quality cast iron bench, approximate cost £600, to be placed in St. Nicholas Churchyard in memory of Reverend Rod Biddle. Mrs Ann Biddle and the Archdeacon of Lichfield Diocese have given their approval in principle.

e. Newport Carnival

To consider a request for a grant of £350 to provide a sign to demarcate a "Family Zone". The Town Clerk will provide further information at the meeting.

13. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCIL (SALC /NALC)

a. Local Council Review May 2005

- to be tabled.