



# Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX  
Miss D.L. Halliday, BSc., Town Clerk.  
© 01952 814338 – Fax: 01952 825353

Town Mayor – Cllr Sally Wiggin

Ref: DLH/SFA

4 March 2005

Dear Sir/Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **Wednesday 9 March 2005** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday  
Town Clerk

## AGENDA

1. To receive apologies for absence.
2. To vote to suspend the meeting for up to 30 minutes to take public questions.
3. To see a demonstration of digital, all colour dome CCTV cameras.
4. To receive Declarations of Interest. Members need only declare any interest they may have in items of business on this Agenda.

Guidance on Declaring Personal and Prejudicial Interest at Meetings is **attached** as a reminder to members.

5. To receive announcements. A list of the Town Mayor's engagements is **attached**.
6. To confirm the Minutes of the meeting held on 9 February 2005 – copy **attached**.
7. To consider matters arising from the Minutes.

**To consider matters as itemised under the following headings:**

## 8. FINANCE

### a. Finance Report

To approve the Finance Report for February 2005 – to follow.

## 9. Financial Regulations

- a. Members were informed at the February Meeting that a new Model 2 Draft Regulations has been issued for consideration for adoption. The Council's current Regulations were adopted in September 2002 as an appendix to Standing Orders and based on the first national model. A copy of these is included in the Councillor's Information Pack and should be brought to the meeting.

A suggested Draft Model 2 is **attached** for consideration which included elements from the existing Regulations which the Town Clerk recommends should be retained and these are identified in italic type.

Should members resolve to adopt these Regulations it is further recommended that they are adopted as Annex A to Standing Orders with Part 1 and Part 2 becoming Appendices 1 and 2 respectively.

### b. Thank You Letters

Thank you letters for grants awarded have been received from:

- (1) Newport Cottage Care Centre.

### c. Grant Request – Breast Feeding Support Group

To note a response from the Primary Care Trust to council concerns regarding a request for grant and considered at the February meeting, copy **attached**.

## 10. NATIONAL GOVERNMENT

### a. The Standards Board for England – Consultation

The Code of Conduct for Councillors is being reviewed and a copy of the consultation leaflet is **attached** for consideration. This item should also be considered alongside item 11 a. below.

**b. Home Office – Burial Grounds Survey**

To note the explanatory letter from the Home Office and the completed Survey form returned on 2 March 2005, copies **attached**.

**c. ODPM – Discussion Documents**

To consider two documents concerning Citizen Engagement and Local Leadership – previously circulated.

**11. TELFORD & WREKIN BOROUGH MATTERS**

**a. Ethical Standards Issue**

A letter and bulletin from the Borough Council are **attached** for consideration.

**12. RESOURCES & ADMINISTRATION**

**a. Staffing Issues**

To consider forming a working party / sub committee which can investigate staffing issues as and when they require and report back to full Council.

**b. Face 2 Face**

To note information concerning a new support service for parents of disabled children, copy **attached**.

**13. COMMUNITY SAFETY**

**a. Footway Lighting – Newport**

A comprehensive reply from the Borough Council is **attached** for members' information.

**b. Community Safety Committee Meeting – Minutes**

To consider the Minutes of a meeting held on 23 February 2005 – copy **attached**.

**14. LEISURE & ENVIRONMENTAL SERVICES**

**a. Children's Art Work**

To consider a request from the Newport Carnival Committee – copy **attached**.

**b. S & News**

- to be tabled.

**15. TOWN PLANNING & DEVELOPMENT**

**a. Planning & Economic Development Committee Meeting – Minutes**

To note the Minutes of the meeting held on 9 February 2005 – previously circulated.

**b. High Street Redevelopment**

To consider inviting Mrs Frances Harper from the Newport Regeneration Partnership to the Town Council Meeting on 13 April 2005 to update members on the potential to redevelop the High Street.

**16. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCIL (SALC / NALC)**

**a. The future of the Telford & Wrekin Area Committee**

To consider nominating a member to attend the next meeting of the Area Committee scheduled for 17 March 2005, all details **attached** and to determine what value the Council places on the retention of this Committee.

**17. EU MATTERS**

**18. EXCLUSION OF PRESS AND PUBLIC**

To consider a resolution “that in view of the business about to be conducted, that is consideration of an upgrade of the town’s CCTV System, it is advisable in the public interest that the press and public be temporarily excluded and they are instructed to withdraw”.

Distribution to: \_\_\_\_\_

All Town Councillors:

(Adams, Edwards, Evans I, Evans J, Franks, Flowers, Gratton, Holland, Meredith, Treagust, Unwin, Wiggin).

Cllr Eva Allan – District Councillor  
Sgt. Derek Taylor

The Library

The Newport Advertiser  
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