



# NEWPORT (Shropshire) TOWN COUNCIL

The Guildhall, High St, Newport, Shropshire, TF10 7TX

Tel: 01952 814338 Fax: 01952 825353

Ref: LJ/sfa

2 July 2009

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.15 p.m.** on **WEDNESDAY 8 July 2009** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

L. S. Jakeman  
Town Clerk

## A G E N D A

1. To receive apologies for absence.
2. To receive Declarations of Interest.
3. To vote to suspend the meeting for up to 30 minutes to take public questions.
4. To receive announcements. A copy of the Town Mayor's engagements for June - **attached**.
5. To confirm the Minutes of the meeting held on 10 June 2009 and a Special Meeting held on 24 June 2009 - **copies attached**.
6. To consider matters arising from the Minutes.

**To consider matters as itemised under the following headings:-**

### 7. FINANCE

#### a. Finance Report

To ratify the Finance Report for June 2009 copy **to follow**.

### 8. NATIONAL / REGIONAL MATTERS

**Nil**

## 9. TELFORD & WREKIN COUNCIL (TWC) AREA MATTERS

### a. Regeneration Partnership

To receive an update from Town Council representatives.

### b. Telford & Wrekin Local Development Framework – Surface Water Drainage: Managing and Improving Water Quality – Supplementary Planning Document (SPD).

To consider the Early Consultation Draft 16<sup>th</sup> June – 27<sup>th</sup> July 2009 of the subject – copy **letter attached** – (full document available in the Guildhall)

(**Note:** the full document can be viewed on the Telford & Wrekin Council web site).

<http://www.telford.gov.uk/Environment+and+planning/Planning/SurfaceWaterDrainage/ManagingandImprovingWaterQualitySupplementaryPlanningDocument.htm>

### c. Licensing Act 2003 – Statement of Licensing Policy – Consultation

To note correspondence from Telford & Wrekin advising of a consultation period 29 June to 14 September 2009. (**covering letter attached**). Full document available in the Guildhall.

## 10. COMMUNITY SAFETY

Nil

## 11. LEISURE & ENVIRONMENTAL SERVICES

### a. Stafford Street Car Park Toilet Block

To receive any updates.

### b. Allotment Provision

To receive an update from the Clerk after communications with Telford & Wrekin Council.

### c. High Street Pavement Cleaning

To consider priority areas for cleaning funded by Newport Town Council - Town Clerk to brief.

## 12. RESOURCES & ADMINISTRATION

### a. Routine Correspondence

To note the list of routine correspondence received during June 2009 - copy **attached** (folder will be available to view on the evening).

**b. Emergency Committee – August Recess**

To appoint four members to form an emergency committee to deal with issues arising during the August recess. Selected members must be able to sign cheques.

**c. Civic Sunday**

To consider the requirements for Civic Sunday 2010.

**d. The Annabelle Lady Boughey Charity**

To consider nominating a representative from the Town Council to the Annabelle Lady Boughey Trust.

**e. Town Emblem**

To consider a recommendation from Cllr Scammell to develop the Town Council Emblem to be printed on a Flag and used for display purposes.

**f. Town Councillor Casual Vacancy**

To receive an update from the Town Clerk

**g. Town Guide**

To consider the publication of Town Guide 2009/2011.

**13. TOWN PLANNING & ECONOMIC DEVELOPMENT**

**a. Planning & Economic Development Committee Meeting-Minutes.**

To note the unsigned Minutes of a meeting held on 10 June 2009 - previously circulated.

**b. Association of Train Operators (ATOC)**

To consider an informal consultation document (**copy attached for members**) from ATOC entitled; Connecting Communities – Expanding Access to the Rail Network.

**c. Advertising Boards**

To receive an update from the Town Clerk after

**14. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)**

To consider responses formulated by Cllrs Scammell and Unwin following receipt of a SALC questionnaire regarding its constitution. **copy of covering letter attached.**

**15. EU MATTERS**

Nil

**16. NATIONAL / REGIONAL MATTERS**

Nil

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Distribution to:

All Town Councillors:

(Ashley, Carter, Forrester, Gratton, Meredith, Nelson, Norton, Scammell, Stanton, Unwin, Walker).

Mark Pritchard – MP  
Sgt. Chris Munro  
The Library  
The Newport Advertiser  
The Shropshire Star  
BBC Radio Shropshire  
Nova News (e-mail)