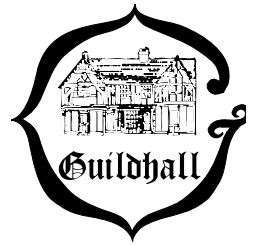


# Newport (Shropshire) Town Council



Ref: LJ/2009

7 January 2009

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **WEDNESDAY 14 JANUARY 2009** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

Lee Jakeman  
Town Clerk

## **A G E N D A**

1. To receive apologies for absence.
2. To receive declarations of Interest.
3. To vote to suspend the meeting for up to 30 minutes to take public questions.
4. To receive announcements. A list of the Town Mayor and Deputy Town Mayor's engagement is **attached**.
5. To confirm the Minutes of the meeting held on 10 December 2008 and 23 December 2008 – copy of the unsigned Minutes **attached**.
6. To consider matters arising from the Minutes

**To consider matters as itemised under the following headings:**

7. **FINANCE**

- a. **Finance Report**

To ratify the Finance Report for December 2008 – to follow.

**b. Town Crier**

To consider financing a Town Criers ceremonial outfit.

**c. Thank You Letters**

To note a letters of thanks for Grant Funding.

**d. Grants**

To consider a grant application from St. Nicholas Church.

**8. EU MATTERS**

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**9. NATIONAL / REGIONAL MATTERS**

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**10. TELFORD & WREKIN COUNCIL (TWC) AREA MATTERS**

**Further Consultation around the Charter for Working Together**

To note correspondence from Telford & Wrekin Council regarding the updating of the Charter for Working Together, draft copy attached.

**11. COMMUNITY SAFETY**

**a. High Street Parking.**

To note the Telford and Wrekin Council Scrutiny Suggestion Form, previously circulated, submitted on behalf of Newport Town Council.

**b. Stafford Street Car Park Mobile CCTV**

To receive an update following the special meeting held on Tuesday 23 December.

**12. LEISURE & ENVIRONMENTAL SERVICES**

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**13. RESOURCES & ADMINISTRATION**

**a. Routine Correspondence**

To note the list of routine correspondence received during November 2008, copy **attached** (folder will be available to view on the evening).

**b. Meeting Dates**

To note the proposed meeting dates for the Municipal Year 2009/2010 copy **attached**.

**14. TOWN PLANNING & ECONOMIC DEVELOPMENT**

**a. Planning & Economic Development Committee Meeting-Minutes**

To note the unsigned Minutes of a meeting held on 10 December 2008 - previously circulated.

**b. Water Lane (Newport) Planning Statement**

To note the Water Lane Planning Statement adopted by Telford & Wrekin Council – previously circulated.

**15. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)**

**a. Quality Parishes**

To consider the Quality Parish Scheme.

**b. Local Council Review (LCR)**

To note copies of the official journal of the LCR, volume 60 No 5, January 2009.

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Distribution to:

All Town Councillors:

(Ashley, Carter, Flowers, Forrester, Gratton, Meredith, Nelson, Norton, Scammell, Stanton, Unwin, Walker).

Mark Pritchard – MP  
Sgt. Derek Taylor  
The Library  
The Newport Advertiser  
The Shropshire Star  
BBC Radio Shropshire  
Nova News (e-mail)