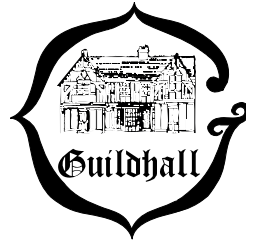


# Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX

Mr. Lee Jakeman, Town Clerk

☎ 01952 814338 – Fax: 01952 825353

**Town Mayor: Cllr Adam Stanton**

Ref: LJ/2008

3 December 2008

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **WEDNESDAY 10 DECEMBER 2008** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

Lee Jakeman  
Town Clerk

## **A G E N D A**

1. To receive apologies for absence.
2. To receive declarations of Interest.
3. To vote to suspend the meeting for up to 30 minutes to take public questions.
4. To receive announcements. A list of the Town Mayor and Deputy Town Mayor's engagement is **attached**.
5. To confirm the Minutes of the meeting held on 12 November 2008 – copy of the unsigned Minutes **attached**.
6. To consider matters arising from the Minutes (to include Local GP Services, Finance Statement, Grant Applications, Speed Indicator Devices and Christmas Lights Switch On).
7. **FINANCE**
8. **a. Finance Report**

To ratify the Finance Report for November 2008. – to follow.

**b. Local Government Pension Scheme**

To consider whether Newport Town Council becomes a member of the Local Government Pensions Scheme as administered by Shropshire County Council and make statutory contributions on behalf of all employees who elect to join the scheme.

**c. 2009/2010 Budget Report**

A report on the budget for 2008/2009, prepared following the meeting on 19 November 2008, is **attached** for adoption at this meeting.

The procedure detailed below should be followed when dealing with this report:

- (1) The Town Mayor will call for a mover and seconder for each of the recommendations in turn.
- (2) The proposition having been moved and seconded, the Town Mayor will invite any amendment and then put these and the Budget recommendations to the vote.

*Note: The Town Mayor may deal in the following way with the recommendations as he considers appropriate:*

- a. *One at a time.*
- b. *Taking Each Budget page separately.*
- c. *Altogether at the end of the exercise.*

**(3) The “Free Resource”**

When moving the sums of money to be awarded as grant/special projects (section 137-page 6) the RESOLUTION should take the following format:

**“It is RESOLVED that in pursuance of the powers conferred by Section 137 of the Local Government Act 1972 (as amended) the Council approves the payment of the sum of £\_\_x\_\_ in respect of General Grants, £\_\_x\_\_ in respect of Youth Projects etc., thereby itemising each individual item included under section 137 on Page 6.**

**(4) Precept**

When moving the Precept, the RESOLUTION should take the following format:

**“It is RESOLVED that a Precept requiring the Telford & Wrekin Council to pay £\_\_x\_\_ to Newport Town Council to meet its**

**2009/2010 expenditure, be issued.**

**To consider matters as itemised under the following headings:**

**NATIONAL / REGIONAL MATTERS**

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**TELFORD & WREKIN COUNCIL (TWC) AREA MATTERS**

**a. Proposed Incinerator**

To consider the proposed project for an incinerator at the Granville site.

**b. Telford & Wrekin Council Licensing Policy Statement Review - Consultation**

To consider correspondence offering consultation - copy **attached**.

**c. Scrutiny Work Programme**

Correspondence was recently circulated to members. Members may wish to consider if there are any items that they would wish to be considered on behalf of the Town Council as a whole.

**COMMUNITY SAFETY**

**a. High Street Parking**

To consider the issue of parking in the High Street.

**LEISURE & ENVIRONMENTAL SERVICES**

-

**RESOURCES & ADMINISTRATION**

**a. Routine Correspondence**

To note the list of routine correspondence received during November 2008, copy **attached** (folder will be available to view on the evening).

**b. Town Crier.**

To receive an update from the Town Mayor.

**c. Town Emblem**

Update from Town Mayor.

## **TOWN PLANNING & ECONOMIC DEVELOPMENT**

### **a. Planning & Economic Development Committee Meeting-Minutes**

To note the unsigned Minutes of a meeting held on 12 November 2008 -previously circulated.

### **b. Proposed Puffin Crossing Wellington Road**

To consider consultation correspondence (previously circulated).

## **SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)**

### **a. Quality Parishes**

Update to be provided by Cllr Flowers,

## **EU MATTERS**

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Distribution to:

All Town Councillors:

(Ashley, Carter, Flowers, Forrester, Gratton, Meredith, Nelson, Norton, Scammell, Stanton, Unwin, Walker).

Mark Pritchard – MP  
Sgt. Derek Taylor  
The Library  
The Newport Advertiser  
The Shropshire Star  
BBC Radio Shropshire  
Nova News (e-mail)