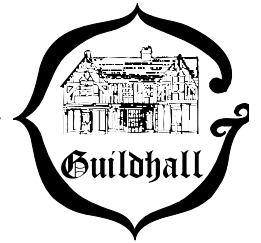


Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX

Mr. Lee Jakeman, Town Clerk

© 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Adam Stanton

Ref: LJ/2008

5 November 2008

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **WEDNESDAY 12 NOVEMBER 2008** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

Lee Jakeman
Town Clerk

A G E N D A

1. To receive apologies for absence.
2. To receive declarations of Interest.
3. To welcome Mel Pollock Youth Development Worker to address the meeting on the Newport Youth Project.
4. To vote to suspend the meeting for up to 30 minutes to take public questions.
5. To receive announcements. A list of the Town Mayor and Deputy Town Mayor's engagement is **attached**.
6. To confirm the Minutes of the meeting held on 10 October 2008 – copy of the unsigned Minutes **attached**.
7. To consider matters arising from the Minutes.
8. **FINANCE**

a. Finance Report

To ratify the Finance Report for October 2008. – to follow.

b. Thank You Letters

Letters of thanks have been received from:

- (1) Trinity Church & Community Centre
- (2) Church Aston Thursday Club
- (3) Newport P's & Q's

c. Grant Applications

Details of applications for grants from the Town Council are **attached**. There is £2750 available in Section 137 General Grants, £1800 available in Section 19 money and £1500 available in Youth Grants.

To consider matters as itemised under the following headings:

9. TELFORD & WREKIN COUNCIL (TWC) AREA MATTERS

a. SK8 Park Service Level Agreement

To note the Service Level Agreement pertaining to the SK8 Park – to be tabled.

10. COMMUNITY SAFETY

Speed Indicator Devices (SID's)

To receive an update from Cllr Tony Forrester regarding Speed Indicator Devices following his attendance at a meeting held on 20th October 2008.

11. LEISURE & ENVIRONMENTAL SERVICES

Christmas Lights

To receive an update from the Town Clerk.

12. RESOURCES & ADMINISTRATION

Routine Correspondence

To note the list of routine correspondence received during October 2008, copy **attached** (folder will be available to view on the evening).

13. TOWN PLANNING & ECONOMIC DEVELOPMENT

a. Planning & Economic Development Committee Meeting-Minutes

To note the unsigned Minutes of a meeting held on 8 October 2008 - previously circulated.

14. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)

a. Quality Parishes

To consider an invitation to the West Midlands Quality Parish Council Local Leadership Programme event scheduled for Friday 28th November 2008.

b. Local Council Review (LCR)

To note receipt of the NALC Publication LCR - copy **attached**.

EU MATTERS

-

15. NATIONAL / REGIONAL MATTERS

a. Local GP Services

To consider a letter from Mark Pritchard MP (The Wrekin) - copy **attached**.

16. EXCLUSION OF PRESS & PUBLIC

To consider a resolution "that in view of the special nature of the business about to be conducted, (that is a brief from the Staffing Sub Committee) it is advisable in the public interest that the press and public be temporarily excluded and they are instructed to withdraw".

Distribution to:

All Town Councillors:

(Ashley, Carter, Flowers, Forrester, Gratton, Meredith, Nelson, Norton, Scammell, Stanton, Unwin, Walker).

Mark Pritchard – MP
Sgt. Derek Taylor
The Library
The Newport Advertiser
The Shropshire Star
BBC Radio Shropshire
Nova News (e-mail)