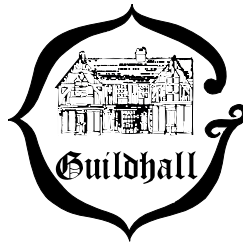


Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX
Miss D.L. Halliday, BSc., Town Clerk.
☎ 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

4 October 2007

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** on **Wednesday 10 October 2007** at **7.00 p.m.** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday
Town Clerk

A G E N D A

1. To receive apologies for absence.
2. To receive Declarations of Interest. Members need only declare any interest they may have in items of business on this Agenda.
3. To vote to suspend the meeting for up to 30 minutes to take public questions.
4. To receive announcements. A list of the Town Mayor's and Deputy Town Mayor's engagements is **attached**.
5. To confirm the Minutes of the meeting held on 12 September 2007 – copy **attached**.

To consider matters as itemised under the following headings:

7. FINANCE

a. Finance Report

To approve the Finance Report for September 2007 – to follow.

b. Thank You Letters

Letters of thanks for grants awarded have been received from:

Vitalise
Sqn. Leader Cowling (Severn Hospice Appeal)
Hope House
St. Nicholas Church
Telford & Wrekin Hockey Club

8. LEISURE & ENVIRONMENTAL SERVICES (L&ES)

a. Leisure & Environmental Services Committee Meeting – Minutes

To note the Minutes of a meeting held on 19 September 2007 – copy **attached**.

b. Newport & District Allotment Society – Newsletter

To note the September issue of the newsletter – copy **attached**.

c. Cemetery Yew Trees

To consider a report from the Town Clerk – copy **attached**.

9. PLANNING & ECONOMIC DEVELOPMENT

a. Planning & Economic Development Committee Meeting – Minutes

To note the Minutes of a meeting held on 12 September 2007 – previously circulated.

b. Street Naming – Land to rear of 8-10 Islington Close, Newport

To consider suggestions to name the new road at the above development as identified in the **attached**.

10. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)

11. EU MATTERS

a. Referendum on EU Treaty

To consider a letter from Mark Pritchard MP – copy **attached**.

12. NATIONAL / REGIONAL GOVERNMENT MATTERS

a. Town & Parish Standard – September 2007

To note the newsletter – copy **attached**.

b. DEFRA – Ways to Tackle Climate Change

To note receipt of the advice booklet.

13. TELFORD & WREKIN COUNCIL (TWC) MATTERS

a. Damaged Crossing Points and Safety Railings

The Town Clerk notified TWC of the need to enact repairs at Station Road / Avenue Road. To receive any update.

b. Enforcement of Parking Restrictions

To receive any update following the last Town Council meeting.

c. Bus Services between Newport and Princess Royal Hospital (PRH)

To consider an e-mail sent to Cllr Eric Carter as a TWC member concerning bus routes between Newport and PRH – copy **attached**.

d. New Environmental Legislation – Treatment of Non Hazardous Waste prior to Landfill

Telford & Wrekin Services Ltd (TWS) are required to comply with new legislation that from 30 October 2007, all commercial non-hazardous waste destined for landfill must undergo “pre treatment” - see copy **attached**.

The Town Clerk has completed the pre-treatment form on behalf of the Town Council for waste generated at The Guildhall, also **attached**.

e. Local Development Framework (LDF) – Central Telford Area Action Plan – Consultation

The Town Clerk has received a full copy of the LDF Central Telford Area Action Plan. Whilst this does not impinge directly on Newport, there are arguments made in the document in favour of housing density at a level below the prescribed planning model, which she has extracted for use in arguments against high density housing development in Newport.

f. Customer Charter

To note the new Customer Charter effective 1 October 2007 – copy **attached**.

g. “Talk About Rural”

To note the details of an information event to be held on Saturday 27 October 2007 – copy **attached**.

h. Ceremony of Light

To note details of the event on 11 November 2007 – copy **attached**.

14. RESOURCES & ADMINISTRATION

a. ASHTAV AGM

To note that the AGM will be held on Saturday 27 October 2007 at Buckingham University.

15. COMMUNITY SAFETY

a. Community Safety Committee Meeting – Minutes

To note the Minutes of a meeting held on 3 October 2007 – to follow.

b. Police and Community Team (PACT)

To receive a verbal report from Cllr Phil Norton on a recent PACT meeting.

Distribution to:

All Town Councillors:

(Ashley, Carter, Flowers, Forrester, Meredith, Norton, Scammell, Unwin, Walker - Gratton, Stanton).

Mark Pritchard – MP
Sgt. Derek Taylor
The Library

The Newport Advertiser
The Shropshire Star
BBC Radio Shropshire
Nova News (e-mail)