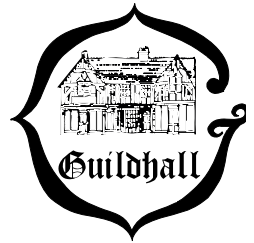


# Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX  
Miss D.L. Halliday, BSc., Town Clerk.  
© 01952 814338 – Fax: 01952 825353

Ref: DLH/SFA

4 January 2008

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **Wednesday 9 January 2008** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday  
Town Clerk

## AGENDA

1. To receive apologies for absence.
2. To receive Declarations of Interest. Members need only declare any interest they may have in items of business on this Agenda.
3. To vote to suspend the meeting for up to 30 minutes to take public questions.
4. To receive announcements. A list of the Town Mayor's and Deputy Town Mayor's engagements is **attached**.
5. To confirm the Minutes of the meeting.
6. To consider matters arising from the Minutes.

**To consider matters as itemised under the following headings:-**

### 7. **FINANCE**

#### a. **Finance Report**

To approve the Finance Report for December 2007 – to follow.

#### b. **Thank You Letters**

Letters of thanks for annual grants 2008/09 have been received from :

Newport Regeneration Partnership

## 8. TELFORD & WREKIN COUNCIL (TWC) AND AREA MATTERS

### a. Plastic Bags

To consider the implementation of a strategy to remove /reduce the use of plastic bags in Newport. Cllr Stanton to introduce.

### b. LDF SDP – Design for Community Safety

To consider the draft previously circulated for comment by 18 January 2008.

### c. LDF Core Strategy – Adoption

To note the formal adoption of the Core Strategy DPD – copy **attached**.

### d. Norbroom Park – MUGA

Following on from the public meeting concerning the location of the MUGA in Norbroom Park, all local residents were contacted individually with a survey to assess the most acceptable location from 3 options. 42 responses were obtained and a copy of these results is **attached**.

### e. Newport SK8 Park – Service Level Agreement

To consider the draft circulated at the December meeting with particular attention to para 2.2 and a revised version – copy **attached**.

### f. T&W CVS – Newline November / December 2007

- to be tabled.

## 9. RESOURCES & ADMINISTRATION

### a. Committees and Outside Bodies

To consider the representation of members on Town Council Committees and Outside bodies as per the list **attached**.

### b. Staffing Committee

To formalise a staffing committee as previously discussed.

### c. Annual Town Meeting

To remind members that the Annual Town Meeting will now be held on Thursday 24 April 2008 at 7.30 p.m. at The Cosy Hall, Water Lane, Newport.

**d. Meeting with Shrewsbury & Newport Canal Trust**

The meeting has been arranged for 7.00 p.m. on Wednesday 16 January 2008 at The Guildhall, to which members of the public are invited.

**e. Town Council Meetings 2008/09**

A list of meeting dates for 2008/09 is **attached**.

**f. Heritage Open Days**

These will be held between 11 -14 September 2008 when the Guildhall is open to the public.

**g. Royal Mail**

To note a letter from Royal Mail – copy **attached**.

**10. COMMUNITY SAFETY**

**a. Damaged Safety Railings**

- to receive any update.

**b. Private Firework Displays**

To note a holding reply from Mark Pritchard MP – copy **attached**.

**c. T&W BUG Group**

To note the Agenda for the meeting to be held on 13 February 2008 – copy **attached**.

**d. Police Community Consultative Group**

The next meeting will be held at 7.00 p.m. on Wednesday 6 February 2008 at The Cosy Hall, Water Lane, Newport.

**11. LEISURE & ENVIRONMENTAL SERVICES**

**a. The Journal – Winter 2002**

- to be tabled.

**b. How Green is My Funeral?**

To consider an article from The Journal – copy **attached**.

## **12. TOWN PLANNING & ECONOMIC DEVELOPMENT**

### **a. Planning & Economic Development Committee Meeting – Minutes**

To note the Minutes of a meeting held on 12 December 2007 – previously circulated.

## **13. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)**

### **a. Representing the Future – The Report of the Councillors Commission**

The Councillors Commission has launched a radical programme to strengthen local democracy, relevant portions of which will be circulated for consideration and possible comment at the February meeting.

## **14. EU MATTERS**

## **15. NATIONAL / REGIONAL GOVERNMENT MATTERS**

### **a. West Midlands Regional Spatial Strategy (WMRSS) Phase 3 Revision Draft Plan**

To consider the Draft Plan previously circulated and make any comment by 18 January 2008.

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Distribution to:  
All Town Councillors:

(Ashley, Carter, Flowers, Forrester, Meredith, Nelson, Norton, Scammell, Unwin, Walker - Gratton, Stanton).

Mark Pritchard – MP  
Sgt. Derek Taylor  
The Library  
Nova News (e-mail)

The Newport Advertiser  
The Shropshire Star  
BBC Radio Shropshire