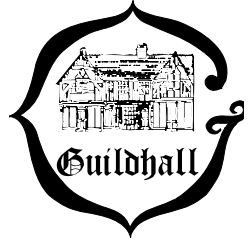


# Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX  
Miss D.L. Halliday, BSc., Town Clerk.  
© 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

5 October 2006

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **Wednesday 11 October 2006** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday  
Town Clerk

## AGENDA

1. To receive apologies for absence.
2. To vote to suspend the meeting for up to 30 minutes to take public questions.
3. To receive Declarations of Interest. Members need only declare any interest they may have in items of business on this Agenda.
4. To welcome Mr Chris Chambers and Mr Bruce Crawcour, representatives from the Shrewsbury and Newport Canals Trust to the meeting.
5. To receive announcements. A list of the Town Mayor's engagements is **attached**.

6. To confirm the Minutes of the meeting held on 13 September 2006 – copy **attached**.
7. To consider matters arising from the Minutes.

**To consider matters as itemised under the following headings:**

**8. FINANCE**

**a. Finance Report**

To approve the Finance Report for September 2006 – to follow.

**b. Letters of Thanks**

Letters of thanks for grants awarded by the Town Council have been received from:

Wrekin Ladies Hockey Club  
Marie Curie Cancer Care  
Telford Drive  
Age Concern Newport Pub Lunch Club  
Hope House Children's Hospice

**c. Capital Fund – CCTV**

To consider the return of £10,000 currently in the Capital Fund earmarked for CCTV to revenue funds. The Town Clerk will brief members.

**9. EU MATTERS**

**10. NATIONAL / REGIONAL GOVERNMENT MATTERS**

**a. RAF Cosford**

To consider a letter from Mark Pritchard MP – copy **attached**.

**b. Defence Logistics Organisation (DLO) Sapphire House**

To note the letter sent to the Armed Forces Minister and replies received to date – copies **attached**.

## 11. TELFORD & WREKIN BOROUGH COUNCIL (T&WBC) MATTERS

### a. 20 mph zone

To receive any update on the Bus Stop Build-out.

### b. Chetwynd Road / Forton Road Pavement

To receive any update on this issue.

### c. Mobile Telephone Masts

To consider a letter from Dawley Hamlets Parish Council – copy **attached**.

### d. Local Development Framework – Core Strategy

To consider a Town Council response to the Core Strategy due to be submitted to the Government Office West Midlands – previously circulated.

## 12. RESOURCES & ADMINISTRATION

### a. National Treasures

To note the inclusion of the Cemetery Chapel in the latest edition of the National Treasures booklet – copy **attached**.

### b. Councillors Information Packs

Members are requested to return their Information Packs to the Guildhall before December 2006. This is in order that they can be fully revamped before the new Council commences in May 2007.

### c. Annual Meeting 2007

The elections for the new Town Council will be held on 3 May 2007. It is therefore recommended that the Annual Meeting take place on the 3<sup>rd</sup> Wednesday of the month i.e. 16 May 2006 rather than 9 May 2006.

**13. COMMUNITY SAFETY**

**a. Community Safety Committee Meeting – Minutes**

To note the Minutes of a meeting held on 4 October 2006 – to follow.

**b. NT3P Meeting**

To consider a short report from Cllr John Evans following a recent meeting of NT3P – copy **attached**.

**14. LEISURE & ENVIRONMENTAL SERVICES (L&ES)**

**a. L&ES Committee Meeting – Minutes**

To note the Minutes of a meeting held on 20 September 2006 – copy **attached**.

**b. Heart of England in Bloom (HEIB) Regional Seminar**

The Newport HEIB have been asked to host the next Regional Seminar on 28 November 2006 at The Cosy Hall, Water Lane Newport.

**c. Parish Pump News – Autumn 2006**

- To be tabled.

**15. TOWN PLANNING & DEVELOPMENT**

**a. Planning & Economic Development Committee Meeting – Minutes**

To note the Minutes of the meeting held on 13 September 2006 – previously circulated.

**b. Proposed Charity Superstore**

To note a letter from the Severn Hospice – copy **attached**.

**c. Street Naming – Islington Close**

To consider correspondence **attached**.

**16. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)**

**a. Chairmanship Skills**

To note details of an SALC Course arranged for the Telford & Wrekin area on 1 November 2006 – copy **attached**.

**17. EXCLUSION OF PRESS & PUBLIC**

To consider a resolution “that in view of the business about to be conducted, that is consideration of tender procedures for Christmas Lighting, it is advisable in the public interest that the press and public be temporarily excluded and they are instructed to withdraw.

---

Distribution to:

All Town Councillors:

(Adams, Edwards, Evans I, Evans J, Franks, Flowers, Gratton, Holland, Meredith, Treagust, Unwin, Wiggin).

Cllr Eva Allan – Borough Councillor  
Mark Pritchard – MP  
Sgt. Derek Taylor  
The Library

The Newport Advertiser  
The Shropshire Star  
BBC Radio Shropshire  
Nova News  
Partnership Publishing