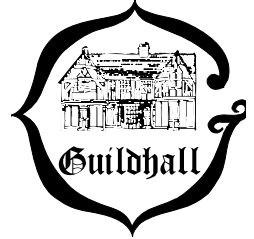


# Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX  
Miss D.L. Halliday, BSc., Town Clerk.  
© 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

8 September 2006

Dear Sir/Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **Wednesday 13 September 2006** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday  
Town Clerk

## **A G E N D A**

1. To receive apologies for absence.
2. To vote to suspend the meeting for up to 30 minutes to take public questions.
3. To receive Declarations of Interest. Members need only declare any interest they any have in items of business on this Agenda.
4. To receive announcements. A list of the Town Mayor's engagements is **attached.**

5. To confirm the Minutes of the meeting held on 12 July 2006 – copy **attached**.
6. To consider matters arising from the Minutes.

7. **FINANCE**

a. **Finance Report**

To retrospectively approve the Finance Report for July 2006 (previously circulated) and approve the Finance Report for August 2006 – to follow.

b. **Letter of Thanks**

Letters of thanks for grants awarded by the Town Council have been received from:

Samaritans  
Newport P's & Q's  
St. Andrew's Church  
Newport & District Agricultural Society  
Vitalise  
Cancer Research UK  
AXIS Counselling  
Relate  
Telford Crime Prevention Panel  
The Musical Theatre Academy  
2<sup>nd</sup> Church Aston Scout Group  
Newport Toy Library  
Macmillan Cancer Relief  
Friends of St. Nicholas Church  
No Panic  
Church Aston Thursday Club  
Newport Baptist Church

c. **Grant Applications**

Details of application for grants from the Town Council are **attached**. There is £3325 available in Section 137 General Grants Money, £2000 in Section 19 money and £305 remaining in Youth Grants.

**8. NATIONAL / REGIONAL GOVERNMENT MATTERS**

**a. Town and Parish Standard: 07 – July 2006**

The newsletter of The Standards Board for England was circulated within The Local Council Review and contains guidance on Declaring Interests.

**b. WMRA Speaking Out – Summer 2006**

- to be tabled.

**c. MOD Defence Logistics Organisation (DLO)**

- to consider correspondence as **attached**.

**9. TELFORD & WREKIN BOROUGH COUNCIL (T&WBC) MATTERS**

**a. The Birmingham City Region**

To consider two letters responding to the Town Council's concerns over the proposed City Region, received from The Department for communities and Local Government and Cllr Keith Austin, Leader of T&WBC – both **attached**.

**b. High Street & 20 mph zone, Newport**

To consider an Experimental Traffic Regulation Order for the High Street which came into force 7 September 2006, previously circulated, to which objection can be made within a period of 6 months from the Order coming into force.

To raise any issues relating to correspondence copied to members since the previous meeting relating to the 20 mph zone.

**c. Borough Wide Local Play Strategy**

To consider the development of a Borough Wide Strategy focussing on “free play opportunities” as detailed in a letter previously circulated to members.

**d. Fly Tipping**

To consider an e-mail from the Environmental Enforcement Officer – copy **attached**.

**e. British Red Cross Home from Hospital Service**

To note the details of the service now operating in Telford & Wrekin – copy **attached**.

**f. Youth Grant Funding**

To note an e-mail giving information on accessing new funding for working with young people, copy **attached**. The Prince's Trust will also awards grants of £700-2000 for projects involving young people aged 14-25. The Town Clerk has details.

**g. Telford & Wrekin CVS Information Conference**

To note the details of an Information Conference to be held on 30 September 2006 at Meeting Point House – copy **attached**.

**h. Ethical Standards Bulletin – Summer 2006**

To note the Bulletin – copy **attached**.

**j. Home-Start Telford & Wrekin**

The AGM will be held on 20<sup>th</sup> September 2006 at 7.00 p.m. at the Salvation Army, Lion Street, Oakengates. A copy of their Annual Report for 2005-2006 has been received.

**k. Telford & Wrekin CVS Newslines – Issue 4 2006**

- to be tabled.

**10. RESOURCES & ADMINISTRATION**

**a. The Newport & East Shropshire Canals Museum**

To consider nominating a representative to a steering committee to examine the possibility of establishing a Town and Canals Museum as detailed in the letter **attached**.

**b. Queen's Awards for Voluntary Service 2007**

To note details of the awards and how to make nominations – copy **attached**.

**11. COMMUNITY SAFETY**

**a. Police Service Restructuring**

To note a letter from the West Mercia Constabulary and Police Authority, copy **attached**.

**b. Central Networks Safer Environments Project Funding**

To note the details of the grant funding initiative, copy **attached**.

**c. NT3P Meeting**

The next meeting of NT3P is 7.00 p.m. on 28 September 2006 in Committee Room 2 at the Civic Offices. The minutes of the previous meeting on 29 June 2006 are **attached**.

**12. LEISURE & ENVIRONMENTAL SERVICES (L&ES)**

**a. Stafford Street Public Toilets**

Cllr Brenda Flowers wishes to raise issues with regard to the Public Toilets.

**b. Newport SK8 Park**

To receive any update if available.

**c. CPRE Shropshire Landscapes – Summer 2006**

- to be tabled.

**d. SPFA The Playing Field – Summer 2006**

- to be tabled.

**e. The Green Apple Environment Awards**

Cllr Glyn Gratton will attend the awards ceremony on Friday 3 November 2006 to collect the Environment Award for the Cemetery Worm Farm. An award has also been won for work around the Canal by the Heart of England in Bloom Group.

**f. Shropshire Path Times – July 2006**

- to be tabled.

**g. CPRE Fieldwork – September 2006**

- to be tabled.

**13. TOWN PLANNING & DEVELOPMENT**

**a. Planning & Economic Development Committee Meeting – Minutes**

To note the Minutes of the meeting held on 12 July 2006 – previously circulated.

**14. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)**

**a. SALC Parish Pump July 2006**

- copy attached.

**b. Local Council Review – July 2006**

- previously circulated.

**c. SALC AGM**

The AGM will take place on Saturday 18 November 2006 at The Lord Hill Hotel in Shrewsbury from 10.00 a.m. to 4.00 p.m. Councils can nominate any number to attend but only two will have voting rights. A copy of the Agenda is **attached**. Cost for lunch is £10.50 per person and a menu is also **attached**.

**d. Wrekin Area Committee (WAC) Meeting**

The next meeting of the WAC will take place at 7.00 p.m. on 14 September 2006 at meeting Point House. The Minutes of the previous meeting held on 3 July 2006 are **attached**.

**15. EU MATTERS**

**16. EXCLUSION OF PRESS & PUBLIC**

To consider a resolution “that in view of the business about to be conducted, that is consideration of staffing issues, it is advisable in the public interest that the press and public be temporarily excluded and they are instructed to withdraw”.

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