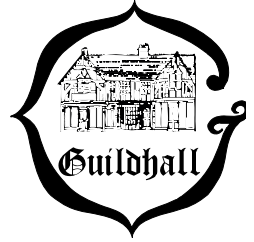


# Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX

Miss D.L. Halliday, BSc., Town Clerk.

© 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

2 June 2006

Dear Sir/Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **Wednesday 14 June 2006** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours sincerely

D. L. Halliday  
Town Clerk

## AGENDA

1. To receive apologies for absence.
2. To vote to suspend the meeting for up to 30 minutes to take public questions.
3. To receive Declarations of Interest. Members need only declare any interest they may have in items of business on this Agenda.
4. To welcome Linda McIntyre, accompanied by several Newport young people, to update members on the survey into youth needs.
5. To receive announcements. A list of the Town Mayor's engagements is **attached**.

6. To confirm the Minutes of the meeting held on 10 May 2006 – copy **attached**.

7. To consider matters arising from the Minutes.

8. **FINANCE**

a. **Finance Report**

To approve the Finance Report for May 2006 – to follow.

b. **Thank You Letters**

DIAL Shropshire  
Home-Start Telford & Wrekin  
St. Andrew's Church

c. **Grant Applications**

Details of applications for grants from the Town Council are **attached**. There is £5000 available in Section 137 General Grants Money, £2000 in Section 19 money and £1500 in Youth Grants.

9. **RESOURCES & ADMINISTRATION**

a. **Green Apple Award – Press Release**

Members may wish to see the Press Release issued by The Green Organisation – copy **attached**.

b. **Severn Hospice – Telford Appeal**

Members may wish to attend the “sod-cutting” at the new hospice site – details **attached**.

c. **Shropshire County NHS PCT – Consultation**

The Town Clerk holds a copy of the Formal Consultation containing proposals for the future of community health services, community hospitals and older people's mental health services in Shropshire County. The Consultation period closes on Monday 7 August 2006.

## 10. COMMUNITY SAFETY

### a. Success stories for CCTV

The Town Clerk will brief members on an update she has received from West Mercia Constabulary regarding the successful use of the CCTV system.

### b. Travel Watch – Midlands West

The next meeting of the Regional Forum, chaired by Mr Phil Davis is to be held on Monday 26 June 2006 from 10.30 a.m. – 1.30 p.m. at County Hall, Worcester.

## 11. LEISURE & ENVIRONMENTAL SERVICES (L&ES)

### a. L&ES Committee Meeting – 24 May 2006

Unfortunately the meeting was not quorate. Notes taken during the Cemetery Inspection and arising out of the attendance of the Newport Allotment Association representative are **attached** for members' consideration and resolution where appropriate.

### b. Burton Borough Community Sports Hall Report

To consider a report on bookings and management – copy **attached**.

### c. The Playing Field – Spring 2006

- to be tabled.

### d. S&News – Spring 2006

- to be tabled.

### e. CPRE Fieldwork – June 2006

- to be tabled.

An extract explaining changes to Government Departments is **attached** for information.

## 12. TOWN PLANNING & ECONOMIC DEVELOPMENT

### a. **Planning & Economic Development Committee Meeting – Minutes**

To note the Minutes of a meeting held on 10 May 2006 – previously circulated.

### b. **Land for People**

An information sheet on Community Land Trusts is **attached** for information.

## 13. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION (SALC/NALC)

### a. **SALC Appointment of Local Council Development Officer**

To note a letter from SALC – copy **attached**.

### b. **SALC Extraordinary Meeting**

The Town Clerk holds a copy of notes taken at the Extraordinary Meeting on 22 April 2006 to look at issues relating to Unitary Authority status within the County Council boundaries.

### c. **Wrekin Area Committee (WAC)**

To note a letter concerning revised arrangements for the WAC and its future – copy **attached**.

### d. **Community Council – Shropshire Charity Trustees' Network**

Members working with local charities maybe interested in details of the Network – copy **attached**.

## 14. EU MATTERS

**15. NATIONAL / REGION GOVERNMENT MATTERS**

**a. The Clean Neighbourhoods and Environment Act 2005**

To consider Section 1 of the Parish Council Guide previously circulated, in particular the question posed at its end, to determine future Town Council policy.

**b. West Midlands Regional Assembly Speaking Out – Spring 2006**

- to be tabled.

**16. TELFORD & WREKIN BOROUGH COUNCIL (T&WBC) MATTERS**

**a. High Street**

The Town Clerk has copied to members correspondence she has received in the Council Offices.

A copy of a letter sent to Cllr Flowers regarding buses in Newport is **attached** for consideration.

**b. Roving Bridge, Lower Bar, Newport**

The Town Clerk will bring to the meeting copies of correspondence relating to the Roving Bridge at Lower Bar, Newport for members' information.

**c. LDF Update**

A copy of a letter updating the key stages for production of documents relating to the LDF is **attached**. The Town Clerk holds the revised Statement of Community Involvement and the independent Planning Inspector's report leading to amendments.

**d. The City Region**

To note an article extracted from the June 2006 Issue of Insight – copy **attached**.

**e. Newport Infant School**

To consider nominating a Minor Authority Community Governor in place of Mrs Eva Allan who cannot stand in this category since she is a Borough Councillor.

**f. National Fall Awareness Day – 27 June 2006**

Telford & Wrekin PCT in conjunction with the Borough Council have organised a falls Awareness Day, all details **attached**.

Arising from this the Town Clerk contacted the Co-ordinator who has asked whether anyone from Newport would like to join the Falls Prevention Group. Details of the Group and its last meeting are also **attached**.

Distribution to:

All Town Councillors:

(Adams, Edwards, Evans I, Evans J, Franks, Flowers, Gratton, Holland, Meredith, Treagust, Unwin, Wiggin).

Cllr Eva Allan – Borough Councillor  
Mark Pritchard – MP  
Sgt. Derek Taylor  
The Library

The Newport Advertiser  
The Shropshire Star  
BBC Radio Shropshire  
Nova News  
Partnership Publishing