



Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX
Miss D.L. Halliday, BSc., Town Clerk.
© 01952 814338 – Fax: 01952 825353
Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

4 May 2006

Dear Sir / Madam

I hereby give you notice that the **ANNUAL MEETING** of the **TOWN COUNCIL** will be held at **7.00 p.m.** on **Wednesday 10 May 2006** at **The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday
Town Clerk

A G E N D A

1. To receive apologies for absence.
2. To receive Declarations of Interest.
3. To elect the Town Mayor to serve for the municipal year 2006/07.

Notes on voting:

- a. Standing Order No. 9 provides that voting shall be by a show of hands, or, if two or more members so request, by signed ballot.
- b. Standing Order No. 38 provides that where more than two persons have been nominated for any position to be filled by the Council and of the votes given there is not an absolute majority in favour of one person, the name of the person having the least number of votes shall be struck off the list and a fresh vote taken, and so on until a majority of votes is given in favour of one person.
4. The duly elected Town Mayor will make a Declaration of Acceptance of Office and chair the remainder of the meeting.
5. To elect the Deputy Town Mayor to serve for the Municipal Year 2006/2007 (see notes on voting at Item 3).

6. To appoint 5 members to each of the Town Council's Standing Committees as follows:
 - a. Community Safety
 - b. Leisure & Environmental Services
 - c. Planning & Economic Development

Note:

The Town Mayor and Deputy Town Mayor are by their appointments ex-officio members of all standing committees.

7. To appoint representatives to serve on the following bodies for the municipal year 2006/2007:
 - a. **Wrekin Area Committee (of SALC)**
2 members
 - b. **Police Community Consultative Committee**
1 member
 - c. **Wrekin & District Sports Advisory Committee**
2 members
 - d. **Citizens Advice Bureau**
1 member
 - e. **Newport Regeneration Partnership**
to 2 members (1 with voting rights)
 - f. **Newport Youth Cafe**
1 member
 - g. **Cottage Care Centre**
1 member
 - h. **Cosy Hall Management Committee**
1 member
 - j. **Telford & Wrekin Voluntary & Community Forum**
1 member
(next meeting 10.00 a.m. 23 May 2006 at the
Salvation Army, Oakengates)
8. To vote to suspend the meeting for up to 30 minutes to take public questions.
9. To receive announcements. A copy of the Town Mayor's engagements is **attached**.
10. To confirm the Minutes of the meeting held on 12 April 2006 - **copy attached**.

11. To consider matters arising from the Minutes.

To consider matters as itemised under the following headings:-

12. FINANCE

a. Finance Report

- to follow.

b. Thank you letters for grants awarded have been received from:

- (1) Forton Cricket Club
- (2) Newport Regeneration Partnership

c. Legacy

Miss May Beatrice Bye (deceased) has generously left a legacy of £250.00 to be used towards the Newport in Bloom campaign.

13. COMMUNITY SAFETY

a. High Street 20 mph Zone

For discussion.

b. Cycling leaflets: Route 81 Shrewsbury to Wellington & Wellington to Albrighton

- copies **attached**.

c. Shropshire Ambulance Service Newsletter – Spring 2006

- to be tabled.

d. Police Restructuring

To consider correspondence from the West Mercia Police Authority – copy **attached** and determine whether to submit a written objection to the Home Secretary's proposals before 2 July 2006.

14. LEISURE & ENVIRONMENTAL SERVICES (L&ES)

a. Burial Law & Policy in the 21st Century

A copy of the report summarising the responses and way forward to the consultation paper produced and responded to in 2004 has now been received. Relevant sections will be reproduced for consideration by the L&ES Committee.

b. NT3P Meeting – Minutes

To note the Minutes of a meeting held on 23 March 2006 – copy **attached**.

c. ASHTAV News – 2006 Issue 1

- to be tabled.

d. Environment Agency Focus – Spring 2006

- to be tabled.

15. PLANNING & ECONOMIC DEVELOPMENT

a. Planning & Economic Development Committee Meeting – Minutes

To note the Minutes of the meeting held on 12 April 2006 – previously circulated.

b. Local Development Scheme – April 2006

The revised scheme and timetable is **attached** for information.

16. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)

a. Parish Pump – April 2006

- copy attached.

b. Local Council Review – May 2006

- previously circulated.

17. EU MATTERS

18. NATIONAL & REGIONAL GOVERNMENT MATTERS

a. Towns Alive – Spring 2006

To note receipt of the Newsletter from West Midlands Market Towns.

19. TELFORD & WREKIN BOROUGH COUNCIL (T&WBC) MATTERS

20. RESOURCES & ADMINISTRATION

Distribution to:

All Town Councillors:

(Adams, Edwards, Evans I, Evans J, Franks, Flowers, Gratton, Holland, Meredith, Treagust, Unwin, Wiggin).

Cllr Eva Allan – Borough Councillor

Mark Pritchard – MP

Sgt. Derek Taylor

The Library

The Newport Advertiser

The Shropshire Star

BBC Radio Shropshire

Nova News

Partnership Publishing