



# Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX  
Miss D.L. Halliday, BSc., Town Clerk.  
© 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

4 April 2007

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** on **Wednesday 11 April 2007 at 7.00 p.m. at The Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday  
Town Clerk

## **A G E N D A**

1. To receive apologies for absence.
2. To vote to suspend the meeting for up to 30 minutes to take public questions.
3. To receive Declarations of Interest. Members need only declare any interest they may have in items of business on this Agenda.
4. To receive announcements. A list of the Town Mayor's engagements is **attached**.
5. To confirm the Minutes of a meeting held on 14 March 2007 – copy **attached**.
6. To consider matters arising from the Minutes.

**To consider matters arising as itemised under the following headings:**

## **7. FINANCE**

### **a. Finance Report**

To approve the Finance Report for March 2007 – to follow.

### **b. Direct Debits 2007/08**

Members are required to approve the list of Direct Debits set up to meet expenditure during the period 1 April 2007 – 31 March 2008 – copy **attached**.

### **c. Thank You Letters**

Letters of thanks for grants awarded have been received from:

Listen & Care Group  
Guide Dogs for the Blind Association

### **d. Grant Application**

To consider two applications for Section 137 Grant Funding 2007/08 as detailed below:

#### **(1) Old Tyme Market**

To assist with costs for the 40<sup>th</sup> Anniversary Market of £1800 plus the need to replace the damaged street banner (£400).

The Town Council awarded £250 in 2005/06.

#### **(2) Shropshire Wildlife Trust**

To take out corporate membership as recommended by the Leisure & Environmental Services Committee at a cost of £300.

The Town Clerk will detail the benefits at the meeting.

## **8. TELFORD & WREKIN COUNCIL (T&WC) MATTERS**

### **a. District Centres Regeneration**

To note the Report presented to the Cabinet on 12 March 2007 – copy **attached** and the outline notes for a conference held on 20 March 2007 – also **attached**.

**b. Enforcement of Parking Regulations**

To bring to the meeting a response to a letter sent on behalf of the Town Council on 1 March 2007 – copy **attached**.

**9. RESOURCES & ADMINISTRATION**

**a. Pay Point**

To note a response from Mark Pritchard MP regarding the lack of provision of a Pay Point in Newport – copy **attached**.

**b. Post Office Closures**

To note the Post watch response to the Government's consultation on the Post Office Network – copy **attached**.

**10. COMMUNITY SAFETY**

**a. "Boy Racers"**

To note a reply sent to Cllr Flowers regarding complaints of "Boy-Racers" in Newport – copy **attached**.

**b. Speed Limit, Longford Road**

The Police have received a 114 name petition organised by a boarder at Adams Grammar School requested that the current 30 mph zone is extended beyond the entrance to Longford Hall. This has been passed to PC Rod Lake, the officer responsible for traffic management issues.

**11. LEISURE & ENVIRONMENTAL SERVICES (L&ES)**

**a. L&ES Committee Meeting – Minutes**

To note the Minutes of a meeting held on 28 March 2007 – copy **attached**.

**b. Lilleshall Hall Gardens Open Day**

To note the details of the event to be held on 20 May 2007 – copy **attached**.

**c. ASHTAV News – Issue No. 31**

- To be tabled.

**d. Parish Pump news – Spring 2007**

- To be tabled.

**12. TOWN PLANNING & DEVELOPMENT**

**a. Planning & Economic Development Committee Meeting – Minutes**

To note the Minutes of a meeting held on 14 March 2007 – previously circulated.

**b. W2007/0296 Change of Use for Industrial Units, Audley Avenue Newport**

The Town Clerk will brief members on this application which was considered at the earlier Planning Meeting.

**13. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)**

**a. SALC Events**

To note a series of events being staged in April / May 2007 detailed in the **attached**.

**14. EU MATTERS**

**15. NATIONAL & REGIONAL GOVERNMENT**

**a. WMRA Speaking Out – Winter 2007**

- To be tabled.

**16. EXCLUSION OF PRESS & PUBLIC**

To consider a resolution “that in view of the business about to be conducted, that is a national amendment to staff contracts and issues

relating to the purchase of allotment land and regeneration, it is advisable in the public interest that the press and the public be excluded, and they are instructed to withdraw.

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