



# Newport (Shropshire) Town Council



The Guildhall, High Street, Newport, Shropshire. TF10 7TX  
Miss D.L. Halliday, BSc., Town Clerk.  
© 01952 814338 – Fax: 01952 825353

Town Mayor: Cllr Glyn Gratton

Ref: DLH/SFA

4 January 2007

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **TOWN COUNCIL** at **7.00 p.m.** on **Wednesday 10 January 2007** at the **Guildhall, High Street, Newport.**

Your attendance is requested.

Yours faithfully

D. L. Halliday  
Town Clerk

## **A G E N D A**

1. To receive apologies for absence.
2. To vote to suspend the meeting for up to 30 minutes to take public questions.
3. To receive Declarations of Interest. Members need only declare any interest they may have in items of business on this Agenda.
4. To receive announcements. A list of the Town Mayor's engagements is **attached.**
5. To confirm the Minutes of a meeting held on 13 December 2006 – copy **attached.**
6. To consider matters arising from the Minutes.

To consider matters as itemised under the following headings:

**7. FINANCE**

**a. Finance Report**

To approve the Finance Report for December 2006 – to follow.

**b. Thank You Letters**

Letters of thanks for grants awarded have been received from:

Rainbow Club  
Newport & District Swimming Club  
East Shropshire Talking Newspaper

**8. LEISURE & ENVIRONMENTAL SERVICES**

**a. The Playing Field – Autumn 2006**

- to be tabled.

**9. TOWN PLANNING & DEVELOPMENT**

**a. Audley Avenue Recreation Ground**

To consider a response from the Borough Council Chief Executive and an initial explanatory reply to his queries – both copies **attached**.

**b. Fishers Lock**

To consider a letter detailing the confusion and potential dangers of the split location called Fishers Lock – copy **attached**.

**10. SHROPSHIRE ASSOCIATION / NATIONAL ASSOCIATION OF LOCAL COUNCILS (SALC / NALC)**

**a. NALC Annual Report and Accounts 2005-06**

- to be tabled.

**b. Local Council Review – January 2007**

- previously circulated.

**c. Parish Pump – December 2006**

- copy attached.

**11. EU MATTERS**

**12. NATIONAL / REGIONAL GOVERNMENT MATTERS**

**a. WMRA Speaking Out – Autumn 2006**

- to be tabled.

**13. TELFORD & WREKIN COUNCIL (T&WC) MATTERS**

**a. Local Development Framework (LDF) – Telecommunications Development**

To consider the supplementary Planning Document (SPD) – previously circulated.

**b. Scrutiny Commission – Review of Community Support Officers (CSO's)**

To consider a letter detailing the purpose of the review – copy **attached**.

**c. Newport High Street Pavements**

To consider a response from Cllr Keith Austen to questions raised regarding the relaying of High Street Pavements, copy **attached**.

**d. Forton Road Puffin Crossing**

To consider a letter from Cllr Meredith – copy **attached**.

**14. RESOURCES & ADMINISTRATION**

**a. Newport Cottage Care Centre – Town Council Representatives**

Cllr Brenda Flowers has experienced difficulty in attending meetings of the Management Committee and requests the Council to consider nominating an alternative representative.

**15. COMMUNITY SAFETY**

**a. West Mercia Police Authority – 2007 and beyond**

A summary of the draft priorities for policing in West Mercia for 2007 and beyond for comment by 29 January 2007, is **attached**.

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Distribution to:

All Town Councillors:

(Adams, Edwards, Evans I, Evans J, Franks, Flowers, Gratton, Holland, Meredith, Treagust, Unwin, Wiggin).

Cllr Eva Allan – Borough Councillor

Mark Pritchard – MP

Sgt. Derek Taylor

The Library

The Newport Advertiser

The Shropshire Star

BBC Radio Shropshire

Nova News

Partnership Publishing